AL-HIDAYAH

Salaatul Janaaza

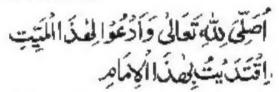
Write or call for more literature

Multi 3311: Elias P.O. Box. 131264: Northmead 1511.

Tel: (OII):A23-I072

THE MANNER OF PERFORMING SALAATUL JANAZA

- The Body of the Mayyir must be placed with its right side facing the Qilila.
- The Images must stand in time with the chest of the Mayyii when leading the Salanh.
- It is also musishah to make an odd number of Sufoof (softs) or rows).
- Whole the linearn result out the Takbeers, one should repeat their silently.
- 1. NIYAH (Intention)



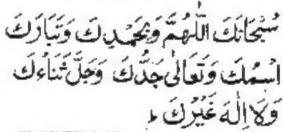
TRANSLITERATION:

Grad li lillahi Tu'uulu wa ad oo lihuuzul mayiin upudayin lihoazul maam.

TRANSLATION:

I pray to Almighty Allnah the most high and I seek forgiveness of this dead person and I follow this Imaam.

After the first takbeer, everyone should read the Thana below.

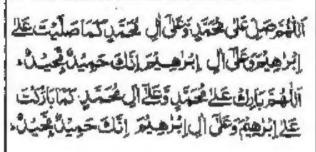


TRANSLITERATION-

Suldan makalisah hamma wahi hamdika wata bawakas muka we sa'oshi jaddaka wa jalla thanan-aka wa-loo-haaho ghor rak TRANSLATION:

Glory be so You O Allaah, and peaise be to You and blessed is Your Name, enabled is your Majesty and grand is Your Pease and there is none worthy of Your worship besides You.

3. After Takheer one must recite Durood-e-Ebrahim which is:



TRANSLITERATION:

Alleub hangus salli alas Muhammalov, wa alag-avii Muhammulo kunu sal karta aksa Ibrahama wasalim-endi librahrema immka hamerdum maje el.

Allech funnus bandi das Mahammalee va-akse-asti Mahammala kuma baarakta silaa ibraheema un-akse-asti Ibraheema innuks kuncedan maieni.

TRANSLATION:

O Allaah, send adutations to Muhammad (peace be upon him) and the family of Muhammad (peace be upon him) as You sent salutations to Ibraheem (peace be upon him) and his family. Truly You are the Prassewarthy and the Ologious.

O Alloah, let your blessings despend upon Muhammod (peace be upon hint) and the family of Munhammad (peace be upon him) and his family. Truly You are the Praiseworky and the Glorious.

4. After the third Takbeer the following dust can be read for on odult:

ٱللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّنِنَا وَشَاهِدِنَا وَغَالِيِنَا وَصَغِيْرِنَا وَكَبِيْرِنَا وَكَكِرِنَا وَكَكِرِنَا وَٱنْتُنَا ٱللَّهُمَّوَنَ زئته أيفتأ فأفسه عكرأ كانسلكم وقفن نِهُ مِثَا فَتَوَقَّلُهُ عَلِيهُ الْاسْمَ

TRANSLITERATION:

Alleach hummay first harping was provide up that hiding was you thing not regree ring up habovering appearance are problems. Affairt homenes mean artyaytarless menerar les origins estell exterem mes muss tourof herrobus mining kelowall kelow afull lineam.

TRANSLATION:

O Allanh, forgive our living and our dead, our present and absent, cur big and small, and our men and women. O Allaah, whoever amongst us is kent plive, keep him alive on the path of Jelan and Whoever you cause to die, let him die with Imann.

POR A BOY: -

ٱللَّهُ مَّا جُعَلُهُ لَنَا فَرَطًّا وَّاجْعَلُهُ لَنَا أَ قَيْغُولُهُ كَنَا شَافِعًا قُومُشَفًّ TRANSLITERATION:

Allock hummy alke lance furnance well of he fence already ne radiones was of hydonous should with its my shadle as

FOR A GRALL.

اللَّهُ مِّرَاجُعَلُهَا لَنَا فَرَطَّا قُرَاجُعَلُهَا لَنَا آجُراً زُنْحَةُ وَاجْعَالُهَا لَنَا شَافِعَةٌ وَّمُشَةً

TRANSLITERATION

Allerth hummar in hou i much principe we need to be from the from the 2004. marin wegi all hasa lama shigatif estereni wez atte shuffin ag.

TRANSLATION:

O Allash, make Him/Her a source of salvation for us, and make Him/Her a source of rewards and benefits for us and make Him/ Her on intercessor and an interression.